The Ohio Cutting Horse Association

**2025 MEMBERSHIP APPLICATION/RENEWAL**

(Please Note: To be eligible for OCHA annual awards, all riders and horse owners must be OCHA members)

**Adult Member #1** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NCHA # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jacket Size M / W \_\_\_\_\_\_\_\_\_\_\_ Shirt Size M / W \_\_\_\_\_\_\_\_\_\_\_\_\_

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**Adult Member #2** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NCHA # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jacket Size: M / W \_\_\_\_\_\_\_\_\_\_ Shirt Size M / W \_\_\_\_\_\_\_\_\_\_\_\_\_

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**Youth #1** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOB \_\_\_\_\_\_/\_\_\_\_\_\_/20\_\_\_\_\_\_

Jacket Size \_\_\_\_\_\_\_\_ Shirt Size \_\_\_\_\_\_\_\_ NCHA# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Youth #2** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOB \_\_\_\_\_\_/\_\_\_\_\_\_/20\_\_\_\_\_\_

Jacket Size \_\_\_\_\_\_\_\_ Shirt Size \_\_\_\_\_\_\_\_ NCHA# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**MEMBERSHIP DUES-Pick which option you would like!!**

 \_\_\_\_\_\_ X $\_\_\_20\_\_\_ Youth Membership (WVCHA will donate the awards)=. $\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_ X $\_\_\_40\_ General Membership (points will be calculated for circuit) = $\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_ X $\_\_\_100\_\_\_ Year End Award Eligibility (points also) Membership =. $\_\_\_\_\_\_\_\_\_\_\_\_

 Total $ \_\_\_\_\_\_\_\_\_\_\_\_

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**Send Completed Application and Check Payable to OCHA**

**Other pay options-Venmo @Jenn-Matteson or** **Paypal-fit2be1@aol.com** **(Jennifer Garan)**

Jenn Matteson

OCHA Secretary

2171 Weigand Rd

Lockbourne, OH 43137

Email: matteson2321@gmail.com